

# AGENDA OF MEETING HELD ON 19 APRIL 2016 3.00PM

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## **TUESDAY 19 APRIL 2016**

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| 13. | CONFIDENTIAL ITEMS | .00 |
|-----|--------------------|-----|
| 14. | CLOSURE OF MEETING | .00 |

#### 1. OPENING, OBITUARIES, VISITORS

#### 1.1 OPENING

#### 1.2 OBITUARIES

Mr Leslie Charles Metcalf

#### 2. RECORD OF ATTENDANCE/APOLOGIES

#### 2.1 RECORD OF ATTENDANCE

| D.E. Metcalf  | President               | Town Ward        |
|---------------|-------------------------|------------------|
| G.B. Ralph    | Deputy President        | Rural South Ward |
| R.I. Trepp    |                         | Rural South Ward |
| D.P. Hudson   |                         | Town Ward        |
| A.J. Metcalf  |                         | Town Ward        |
| B.N. Walsh    |                         | Town Ward        |
| W.E. Coote    |                         | Rural North Ward |
| T.A. Jones    |                         | Rural North Ward |
| A.J. Selvey   | Chief Executive Officer |                  |
| S.L. King     | Finance Manager         |                  |
| S.F. Geerdink | Works Manager           |                  |

- 2.2 LEAVE OF ABSENCE
- 2.3 APOLOGIES
- 3. **RESPONSE TO PREVIOUS PUBLIC QUESTIONS TAKEN ON NOTICE**
- 4. DECLARATION OF ELECTED MEMBERS
- 5. PUBLIC QUESTION TIME
- 6. APPLICATIONS FOR LEAVE OF ABSENCE
- 7. CONFIRMATION OF MINUTES

#### **OFFICER RECOMMENDATION – ITEM 7.1**

THAT THE MINUTES OF THE SPECIAL MEETING OF THE DOWERIN SHIRE COUNCIL HELD ON 14 MARCH 2016 BE CONFIRMED AS A TRUE AND CORRECT RECORD OF PROCEEDINGS.

#### **OFFICER RECOMMENDATION – ITEM 7.2**

THAT THE MINUTES OF THE ORDINARY MEETING OF THE DOWERIN SHIRE COUNCIL HELD ON 15 MARCH 2016 BE CONFIRMED AS A TRUE AND CORRECT RECORD OF PROCEEDINGS.

- 8. PETITIONS/DEPUTATIONS/PRESENTATIONS
- 9. ANNOUNCEMENTS BY PRESIDENT WITHOUT DISCUSSION
- 9.1 **PRESIDENT ANNOUNCEMENTS**

#### 10. REPORTS OF COMMITTEE AND OFFICERS

#### **10.1 CHIEF EXECUTIVE OFFICER REPORT STRATEGIC**

# 10.1.1 CORPORATE PLAN

| Date:                   | 13 April 2016    |
|-------------------------|------------------|
| Applicant:              | N/A              |
| Location:               | Shire of Dowerin |
| File Ref:               | ADM              |
| Disclosure of Interest: | Nil              |
| Author:                 | Andrea Selvey    |

#### <u>Summary</u>

A Status Report providing update on activities relating to Councils' Corporate Plan.

#### <u>Background</u>

Council adopted its Corporate Plan 2013-2017 at its November 2013 Council meeting. Within the Plan, Council included an enabling Strategy which in addition to setting out a range of implementation actions includes a reporting requirement in support of the Plan.

During forum sessions held during the March and April 2015 Council meetings the corporate plan and was adopted at the May 2015 Council Meeting.

#### **Comment**

A Status Report has been prepared and included after this report which details the strategies, actions, estimated costs, funding sources, timeframes, officers responsible and key performance indicators. The final column details the progress to date on each strategy with those highlighted completed since the last status report.

**Consultation** 

Nil

**Financial Implications** 

Nil

**Policy Implications** 

Policy development to be determined.

Statutory Implications

Nil

#### Strategic Implications

Implementation and monitoring of Councils Corporate Plan, which includes elements of Council's Community Strategic Plan.

Voting Requirements

Simple majority

**OFFICER RECOMMENDATION – ITEM 10.1.1** 

THAT COUNCIL RECEIVES THE APRIL 2016 CORPORATE PLAN STATUS REPORT.

# CORPORATE PLAN 2013 – 2017 STATUS REPORT

|   |   |                   | THEME ONE:               | COMMUNITY   |  |
|---|---|-------------------|--------------------------|---|--|
| ACTIONS   | TIMEFRAME                                 | ESTIMATED<br>COST | OFFICER<br>RESPONSIBLE   | KEY PERFORMANCE INDICATION  | CURRENT STATUS   |
| C 1 Maintain a liveable a   | and safe environment f                    | or all            |                          |   |  |
| C.1.1Support and retain po  | lice services                             |                   |                          |   |  |
| Continue to support a<br>strong relationship with<br>local officers based on a<br>good rapport and regular<br>communication | LEMC Meeting<br>Quarterly                 | -                 | CEO, STAFF               | Minutes of LEMC Meeting   | LEMC meeting was held in May 2015.<br>Desktop exercise with Field Days and Marshalls 30 July<br>Next LEMC meeting Thursday 29 <sup>th</sup> October 2015 |
| Maintain suitable housing<br>for Police and emergency<br>services   | Review Annually                           | \$5000            | CEO, Property<br>Manager | <ul> <li>Property inspection and<br/>report – housing to a<br/>suitable standard</li> </ul> |  |
| C.1.2Promote and encoura  | ge participation in volunt                | ary based emerg   | gency services           |   |  |
| Partner with local emergency services   | LEMC Meeting<br>Quarterly & On<br>request |                   | CEO                      |   | Desktop exercise with Field Days and Marshalls 30 July<br>Next LEMC meeting Thursday 29 <sup>th</sup> October 2015                                       |
| C.1.3Continue to support t  | he Animal Ranger Service                  |                   | I                        | L   |  |
| Residents have access to the services of a ranger   | Reviewed annually                         | \$3000            | Works Manager            | Advertise ranger services     locally to residents  | Contracting Ranger services with numerous dog and cat issues – ongoing   |
| Snake handling services   | Staff training every **                   |                   | Works Manager            | <ul> <li>3 staff fully trained in<br/>snake handling</li> </ul>                             | Only one qualified snake handler   |
| C.1.4Continue to produce a  | a high quality extensive ro               | ad network        |                          |   |  |
| Council to conduct an annual road inspection  | Annually – ongoing                        | -                 | Works Manager/CEO        | Complete road audit     inspection  | Planned for March 2016   |

| Produce and implement annual roads program                              | Ongoing Annually           | -  | Works Manager                    | Completed road     program document  | Presented to Council in June 2015.   |
|---|----------------------------|--|----------------------------------|--|--|
| Produce and implement<br>plant replacement<br>program                   | Ongoing Annually           | -  | Works Manager                    | Completed plant<br>replacement program p<br>document   | Presented to Council in April 2015.  |
| Conduct audit of current footpaths                                      | 2014                       |  | WM                               | Complete Footpath     audit highlighting     problem areas   | June 2014 - Audit completed 6 <sup>th</sup> June 2014 – Included<br>500m of footpath needs repair/replacing in 14/15<br>Budget |
| C.2 Pride & Participation   | n in our community         |  | 1                                |  |  |
| C.2.1 Plan and facilitate so  | cial and community cap     | acity programs a                         | nd activities including cel      | ebratory days  |  |
| Community Events<br>Program   | Reviewed annually          | \$8860 +<br>external<br>grant<br>funding | CSO<br>CDO<br>FM                 | Coordination of events     within budget   | Draft Version of 2015 events calendar and has been<br>created and will be included in the Draft Budget<br>2015/16              |
| Identify opportunities for grant funding                                | Checked weekly             |  | CSO                              | <ul> <li>Increase in successful<br/>funding</li> <li>Increase in grants<br/>advertised in local media</li> </ul> | Continue to inform community and clubs of grants as we become aware of them  |
| C.2.2 Continue to provide s   | support for local clubs a  | nd organisations                         |                                  |  |  |
| Provide information and<br>support for Funding &<br>Governance of clubs | Ongoing                    |  | CDO<br>CSO                       | •  | Facilitate the Kidsport program on behalf of DSR <i>for</i> 2015/16 Financial Year – funding has been received.                |
| C.2.3 Continue to provide of  | quality facilities to hold | events                                   |                                  |  |  |
| Initiate a maintenance<br>program schedule for<br>Council Buildings     | February 2014              |  | Works Manager<br>Finance Manager | • Develop a detailed<br>program of maintenance<br>for all shire owned facilities                                 | Stage 1 commenced as part of Asset Management  |

|                            |  | WM  |   | bookings/usage of facilities  |   |
|----------------------------|--|---|---|---|---|
| Health and Well-being      | g  |   |   |   |   |
| medical services in Dov    | verin  |   |   |   |   |
| Aonthly or when<br>equired |  | CDO   | •   | Adverts in local media, on<br>website, Facebook etc<br>Increase in utilisation of<br>service  | Goomalling Medical Practice mail out sent out in June<br>2015<br>Cr Hudson, Cr Metcalf and CEO attended the Goomalling<br>Medical Practice meeting 29/6/15<br>Next meeting Tuesday 27 <sup>th</sup> October   |
| eviewed annually           |  | CEO<br>CDO  | •   | Conduct a survey/initiate<br>comments box to gain<br>feedback from community<br>Report findings to GP<br>Network  |   |
| Home and Community         | Care Service   |   |   |   |   |
| nnually                    |  | HACC<br>CEO   | •   | Increase utilisation of<br>HACC services  | 3 HACC Brochures have been developed Quality<br>Improvement Plan has been finalised – March 2015.   |
| oorting Facilities         |  |   | •   | Annual report   |   |
| eviewed Annually           | \$55,700   |   | •   |   | Sept 2015 - Cricket Pitch has been revamped with turf<br>being relayed surrounding the pitch. Mowing of oval<br>will conducted weekly over summer months.   |
|                            | medical services in Dov<br>lonthly or when<br>equired<br>eviewed annually<br>Home and Community<br>nnually<br>porting Facilities<br>eviewed Annually | medical services in Dowerin   Ionthly or when   equired   eviewed annually   Home and Community Care Service   nnually   porting Facilities   eviewed Annually   \$55,700 | medical services in Dowerin         Ionthly or when         equired         eviewed annually         Eviewed annually         CEO         CDO         Home and Community Care Service         nnually         HACC         CEO         CEO         Dorting Facilities | Ionthly or when       CDO       •         equired       CEO       •         eviewed annually       CEO       •         Home and Community Care Service       •         nnually       HACC       •         cEO       •       •         orting Facilities       •       • | medical services in Dowerin         Ionthly or when<br>aquired       CDO       • Adverts in local media, on<br>website, Facebook etc         Increase in utilisation of<br>service       • Increase in utilisation of<br>service         eviewed annually       CEO<br>CDO       • Conduct a survey/initiate<br>comments box to gain<br>feedback from community         Home and Community Care Service       • CDO         nnually       HACC<br>CEO       • Increase utilisation of<br>HACC services         nnually       HACC<br>CEO       • Increase utilisation of<br>HACC services         eviewed Annually       \$55,700       • |

| Development of<br>alternative plan for the<br>Dowerin Gym   | April 2014<br>2013/14      | CDO               | • | Develop a new plan for the<br>Dowerin Gym prior to<br>budgeting process 2014<br>Forward plan/budget to<br>FM                             | February 2014 – Gym project completed. Open day held<br>on Thursday 19 <sup>th</sup> February@ 5pm.<br>Lottery West Grant Acquittal completed in May 2015 –<br>funding received.<br>Sept 2015 – door software updated so more than 100<br>cards can be issued – now up to 500.<br>Sept 2015 - Initial Bike Plan meeting has taken place |
|---|----------------------------|-------------------|---|--|---|
| Plan  |                            | FM                |   | update Bike Plan   | Sept 2013 - Initial bike Plan meeting has taken place   |
| C.4 Maintain and increa   | se training and education  | on opportunities  |   |  |   |
| C.4.1 Continue to support   | and promote Dowerin Dis    | trict High School |   |  |   |
| Liaise with senior staff at the school  | Annually                   | CDO<br>CSO        | • | Gain understanding of the<br>challenges/needs of the<br>school<br>Develop plan of<br>events/activities that the<br>Shire can assist with |   |
| C.4.2 Support & Promote t   | he Community Resource (    | Centre            |   |  |   |
| Meet with the Dowerin<br>CRC  | Quarterly                  | FM<br>CDO         | • | Gain understanding of the<br>challenges/needs of the<br>CRC<br>Develop plan of<br>events/activities that the<br>Shire can assist with    | Ongoing monthly meetings with CSO, CDO and CRC Coordinator.   |
| C.4.3 Support and encoura   | ge local apprenticeships 8 | traineeships      |   |  |   |
| Support and actively<br>promote those local<br>businesses providing<br>traineeships/apprentices<br>hips | Quarterly                  | CDO               | • | At least 4 stories per year<br>in local media<br>Increased interest in other<br>businesses in<br>apprentice/traineeships                 |   |

| Work in conjunction with<br>DEM to provide 2<br>Leeuwin youth<br>scholarships annually<br>C.5 Increase and mainta<br>C.5.1 Develop a Housing &       |                                      |      | CDO<br>Cr Jones<br>Cr Quartermaine<br>ngles, families and ser | •<br>niors | 2 youth scholarships<br>presented each year   | Damien Allsopp has been selected to go on the Leeuwin<br>in 2015.   |
|--|--------------------------------------|------|---|------------|---|---|
| Research need for<br>accommodation for<br>rental/purchase/size/type<br>including short term<br>accommodation   | April 2014                           |      | CDO   | •          | Distribution of surveys<br>Analysis of survey   | Feedback from Community Strategic Plan has indicated a<br>need for accommodation park<br>Research has been conducted utilising regional<br>documents such as the Central Wheatbelt Tourism<br>Strategy and feedback & statistics from the Wheatbelt<br>Way<br>NSRF Grant was submitted in July 2015 |
| Map vacant shire owned<br>lots within the town site<br>for possible development<br>including potential sites<br>for Short Term<br>Accommodation Park | April 2014                           |      | CDO   | •          | Completed map of vacant lots  | <b>April 2014 – Completed</b> – see discussion forum<br>Destination Dowerin   |
| Create detailed Housing<br>and Accommodation<br>Strategy and<br>recommendations to<br>council  | April 2014                           |      | CDO   |            | <ul> <li>Completed report</li> <li>Adoption of report by council</li> <li>Implementation of strategy</li> </ul> | Master Plan has been developed and approved by the<br>Short Term Accommodation Steering Committee<br>Short Term Accommodation Steering Committee has<br>been established and first meeting has taken place. This<br>committee will drive this project through to fruition                           |
| C.5.2 Develop a property m   | naintenance calendar/pro             | gram |   |            |   |   |
| Collaborate all property maintenance information   | To be reviewed<br>following property |      | FM  |            | <ul><li>Completed program</li><li>Implementation of</li></ul>   | June 2014 – Property Income/Expense spreadsheet   |

| into a Property<br>Maintenance Program<br>C.6 Maintain the provisi<br>C.6.1 Maintain Dowerin's I |                                      |                            | Maintenance<br>Officer<br>Property Officer<br>unity Club | pr       | rogram  | developed<br>June 2014 – Property Maintenance spreadsheet<br>developed<br>FM - Stage 1 Commenced as part of Asset Management   |
|--|--------------------------------------|----------------------------|--|----------|---|--|
| Maintain Dowerin's<br>Recreation Facilities<br>C.6.2 Continue to support                         | Annually<br>the development of the D | \$16,000<br>owerin Communi | FM<br>ty Child Care facility                             |          | nnual increase of % in<br>unds                                    | June 2015 –Budget Meeting 21/07/14<br>Ongoing  |
| Assist with the<br>maintenance and<br>management of the<br>facility                              | 2013/2014                            | \$15,000                   | FM   | • Sr     | ompletion of works<br>mooth running of the<br>acility             | June 2014 – Works complete<br>November 2014 – MOU presented to Council and<br>adopted<br>First MOU Meeting was held 3 February 2015.October<br>2014 – laying of lawn completed |
| C.6.4 Develop seniors facil  | ities and be recognised as           | an aged friendly o         | community  | <u> </u> |   |  |
| Review Disability<br>Inclusion Plan  | Annually                             |                            | EHO  | • Aı     | nnual review  | May 2014 - Complete  |
| Investigate further aged<br>care housing options and<br>facilities.                              | 2014                                 |                            | CDO<br>CEO   | ho<br>ac | evelopment of a<br>ousing & short term<br>ccommodation<br>trategy | In conjunction with AROC an Age Friendly Community<br>Grant of \$41,000 was successful. Quotes being<br>obtained for works.  |
| C.7 Retain and improve   | on our attractive town               | and streetscape            | 2  | ·        |   |  |
| C.7.1 Manage and revive c  | ommunity spaces and bus              | iness district area        | S  |          |   |  |

| Research and develop a<br>standard 'Streetscape<br>Policy;     | 2014                                | CEO<br>CDO  | <ul> <li>Development, adoption<br/>and implementation of<br/>policy</li> </ul>   | June 2014 – Council forum to be conducted in near<br>future (month to be advised)  |
|--|-------------------------------------|---|--|--|
| Beautification of public<br>spaces<br>C.7.3 Encourage communit | 2014<br>ty pride & participation in | WM<br>P&G<br>improving aesthetics within the town s | Deeper understanding<br>of water wise principals     Increase in<br>implantation of water<br>wise principals in<br>community areas     ite and continue community involvem | Replant the planter boxes outside the post office with<br>native plants<br>Staff have been trained in water wise best practice<br>nent in the Tidy Towns Program     |
| Program of clean ups and busy bees                             | February 2014                       | CSO   | <ul> <li>Develop new name and<br/>focus of former Tidy<br/>Towns Committee</li> <li>Successful appointment<br/>of new committee</li> </ul>                                 | Clean up Australia Day held 7 <sup>th</sup> March 2015.<br>Local residents have been given notice to clean up their<br>residential yards by the end of October 2015. |
| Implement a 'Great Front<br>Yard' Competition                  | 2014                                | CSO   | <ul> <li>Develop guidelines and<br/>prizes with the aim of<br/>residents improving the<br/>aesthetics/tidiness of<br/>their front yards</li> </ul>                         | Very basic guidelines have been laid out. Will promote in either autumn or spring.   |

|  | THEME TWO: LOCAL ECONOMY & BUSINESS                   |                     |                        |   |  |  |  |  |
|--|---|---------------------|------------------------|---|--|--|--|--|
| ACTIONS  | TIMEFRAME   | ESTIMATED<br>COST   | OFFICER<br>RESPONSIBLE | KEY PERFORMANCE INDICATION  |  |  |  |  |
| EB.1 A diverse and gro<br>EB.1.1 Increase availabili | wing economic base tha<br>ty of light industrial land | it will provide loo | cal employment         |   |  |  |  |  |
| Review & adopt Avon<br>Region Industry Plan          | 2013/2014   |                     | CEO                    | <ul> <li>Respond to draft plan –<br/>re: changes</li> <li>Adoption of plan WDC</li> </ul> |  |  |  |  |

| Seek and support the<br>development of suitable<br>light industrial blocks<br>EB.1.2 Investigate alternat      | Review Annually            | CEO<br>Counc                |                       | <ul> <li>Increase number of<br/>industrial lots available</li> </ul>   |   |
|--|----------------------------|-----------------------------|-----------------------|--|---|
| ED.1.2 Investigate alternat  | ive economic developme     | nt opportunities            |                       |  |   |
| Review the 'Broader<br>Horizon's in Dowerin'<br>report   | 2014                       | CDO<br>CEO<br>COUN          |                       | <ul> <li>Review &amp; update of<br/>report</li> </ul>  | July 2014 – Surveys updated and distributed amongst<br>Dowerin's youth population.  |
| EB. 1.3 Advertise and nego   | ptiate for tradespeople, p | rofessionals and small busi | nesses to meet the ga | ps in required services  |   |
| Review 'gaps in services'<br>and advertise<br>opportunities in regional<br>media and on the<br>Dowerin website | Review annually            | CDO                         |                       | <ul> <li>Increased awareness of<br/>services needed in<br/>Dowerin</li> <li>Website update</li> <li>Despatch articles</li> </ul>                       | Supported and promoted a vet service to town  |
| Liaise with neighbouring<br>shires regarding 'gaps in<br>services' in attempt to<br>share services             | 2014                       | CEO<br>CDO                  |                       | <ul> <li>Meeting with CEO of<br/>Wyalkatchem, Koorda<br/>&amp; Goomalling regarding<br/>shared services</li> </ul>                                     |   |
| EB.2 A Growing Tourism   | Industry                   |                             |                       |  |   |
| EB.2.1 Market Dowerin an   | d region as a tourist dest | ination                     |                       |  |   |
| Continue to advertise in tourism publications  | Reviewed annually          | \$800 CSO                   |                       | <ul> <li>Updated publications</li> <li>Variety of publications</li> <li>Accommodation<br/>providers to complete<br/>Visitor Statistics Form</li> </ul> | June 2014 – Draft Budget Meeting 2/07/14  |
| Investigate additional<br>free advertising avenues<br>andExpand and increase<br>Social Media Marketing         | Reviewed annually          | CSO                         |                       | <ul> <li>Increased exposure to a<br/>wide variety of<br/>people/regions</li> <li>Accommodation<br/>statistics</li> </ul>                               | Continue to update coming events via Wheatbelt Way<br>website, Central Wheatbelt Visitors Centre, Trails WA<br>Website and Scoop Publishing |

| EB.2.2 Continue to work w  | ith key stakeholders to p | provide quality evo | ents                   |   |
|--|---------------------------|---------------------|------------------------|---|
| Support DEM twith the<br>Dowerin GWN Machinery<br>Field Days             | August each year          |                     | FM<br>CDO              | <ul> <li>A successful 50<sup>th</sup></li> <li>Anniversary event</li> <li>-</li> <li>October 2014 – a DEM working group meeting was h<br/>to finalise the new entrance.</li> </ul>                                |
| Establish an annual 4wd<br>event in Dowerin                              | May – August 2014         |                     | CSO                    | Enhancement of the<br>4wd track     Successful event  |
| EB.2.3 Develop further acc   | ommodation options wi     | thin Dowerin        |                        |   |
| Develop concept plans of the proposed facility.                          | 2014/2015                 | To budget           | CDO<br>FM              | Plan of a short term<br>accommodation facility     Include in 2016/17 Budget.   |
| EB.2.5 Continue developin  | g the Wheatbelt Heritag   | e Rail Project      |                        |   |
| Continue to support the<br>Project                                       | 2013/2014                 |                     | CEO<br>WM<br>FM<br>CDO | Provide support via<br>telephone, email and<br>in person  |
| Completion of accreditation process                                      | 2013                      |                     | C. Le Marshall         | <ul> <li>Wheatbelt Heritage Rail<br/>to be accredited for<br/>main line operation</li> <li>Accreditation paper work completed and has been<br/>submitted – awaiting decision.</li> </ul>                          |
| Assist with the relocation of rolling stock                              | 2013/2014                 |                     | WM                     | <ul> <li>Assist and ensure<br/>rolling stock arrives in<br/>Dowerin safely</li> <li>Commenced in 2011 and is ongoing with 3 wagons a<br/>Minnivale and a further 4 items delivered in Septemb<br/>2013</li> </ul> |
| Assist with the coordination and delivery of rail construction material. | 2013                      |                     | WM                     | The successful delivery<br>of rail construction<br>material on site     Mid 2015 – Track to be completed at Minnivale   |

| THEME THREE: CARING FOR OUR ENVIRONMENT  |                          |                   |                        |  |  |
|--|--------------------------|-------------------|------------------------|--|--|
| ACTIONS  | TIMEFRAME                | ESTIMATED<br>COST | OFFICER<br>RESPONSIBLE | KEY PERFORMANCE INDICATION   |  |
| ENV: 1 Continue to be a  | leader in waste man      | agement and sus   | tainable living in the | e Wheatbelt  |  |
| ENV 1.1 Foster community   | involvement to volunte   | er at the Dowerin | Recycling Centre       |  |  |
| A quarterly 'Recycling<br>Blitz' morning workshop<br>to blitz work in the<br>recycling shed with<br>sausage sizzle and<br>refreshments to follow |                          |                   |                        |  | First Recycling Blitz morning to be held on 3 <sup>rd</sup> May<br>(tentatively)<br>Workcamp are assisting regularly with recycling. |
| ENV 1.2 Promote waste mi   | nimization and sustaina  | ble waste disposa |                        |  |  |
| Increase the recyclable<br>waste going through the<br>Dowerin Recycling Centre   | Monthly                  |                   | CSO                    | The introduction of a<br>regular 'recycling<br>centre' update in local<br>paper/website<br>including funds raised<br>and distributed           |  |
| ENV 1.3 Encourage efficien   | t use of natural resourc | es                |                        |  |  |
| Water wise gardens   | Review half yearly       |                   | CEO                    | <ul> <li>Parks &amp; Gardens adopt<br/>more water wise<br/>principles in parks and<br/>gardens</li> </ul>                                      | FEB 2015 – Adopted Draft MOU Waterwise Council<br>July 2015 – National Tree Garden   |
| Develop an Energy Saving<br>Action Plan including<br>solar energy usage on<br>community buildings  | February 2014            |                   | CEO                    | <ul> <li>Develop an energy<br/>saving action plan</li> <li>Ensure all lights are<br/>turned off at Shire<br/>office/depot after use</li> </ul> |  |

|                              | 1                         | 1                  |                    |  |   |
|------------------------------|---------------------------|--------------------|--------------------|--|---|
|                              |                           |                    |                    | Council adopt energy   |   |
|                              |                           |                    |                    | saving action plan   |   |
|                              |                           |                    |                    | <ul> <li>Implement energy</li> </ul>                                   |   |
|                              |                           |                    |                    | saving action plan   |   |
| ENV 1.4 Continue to suppo    | rt Drum Muster program    | n conducted by the | e local Apex Group |  |   |
| Promote and support          | Monthly                   |                    | FM                 | Send monthly text  | Ongoing   |
| drum muster program          |                           |                    |                    | messages to  |   |
|                              |                           |                    |                    | distribution list  |   |
| ENV 1.5 Continue oil recyc   | ing program               |                    |                    | <u>I</u>   | I   |
| Promote and educate oil      | July 2014                 | Ongoing            | WM                 | Relocation of facility   | Relocate oil facility from Stewart Street to the Amery                  |
| recycling program to local   | ,                         | 0 0                |                    | and rehabilitation of  | Refuse site September 2014 – waste oil facility has been                |
| residents                    |                           |                    |                    | current location   | relocated to the Amery refuse site.                                     |
| ENV: 2. Protect and con      |                           | ronment            |                    |  |   |
| ENV 2.1 Manage NRM prop      | grams and initiatives     |                    |                    |  |   |
| Include funding in the       | Annually                  | \$23,000           | WM                 | Ensure that Council's  |   |
| annual budget for            |                           |                    |                    | nature reserves are  |   |
| managing Councils nature     |                           |                    | CEO                | maintained.  |   |
| reserves                     |                           |                    |                    |  |   |
| ENV 2.2 Work to manage r     | ative and feral flora and | fauna              |                    |  |   |
| Promote and conduct          | Spring & Autumn           |                    | WM                 | Promotion at least 2   |   |
| Annual Fox Shoot and         | annually                  |                    |                    | weeks before event   |   |
| Baiting Program              |                           |                    | CSO                | Emails to farmers and  |   |
|                              |                           |                    |                    | articles in local media  |   |
|                              |                           |                    |                    | Successful plan and  |   |
|                              |                           |                    |                    | running of the event   |   |
|                              |                           |                    |                    | U U U U U U U U U U U U U U U U U U U                                  |   |
|                              |                           |                    |                    |  |   |
| Manage White Corella         | Summer & Spring           |                    | WM                 | Advertise locally  | Continued use of gas gun around town                                    |
| Manage White Corella numbers | Summer & Spring           |                    | WM                 | <ul> <li>Advertise locally</li> <li>Successful planning and</li> </ul> |   |
| •                            | Summer & Spring           |                    | WM                 | -  | Continued use of gas gun around town<br>Shoot carried out in April 2015 |

|  |                                 |                    | THEME FOUR: LO         | CAL GOVE | RNMENT LEADERSHIP  |  |
|--|---------------------------------|--------------------|------------------------|----------|--|--|
| ACTIONS  | TIMEFRAME                       | ESTIMATED<br>COST  | OFFICER<br>RESPONSIBLE | KEY PE   | RFORMANCE INDICATION   |  |
| LG. 1 Maintain and furth   | er develop an efficient         | and informativ     | ve organisation        |          |  |  |
| LG. 1. 1 Develop and imple   | ment a workforce plan to        | meet current an    | d future workforce n   | eds      |  |  |
| Workforce plan   | August 2013 to be               |                    | FM                     |          | Adoption of workforce plan   | Aug 2014 - Complete  |
|  | reviewed annually               |                    |                        | • ,      | Annual review of workforce plan  | Currently being reviewed by staff  |
|  |                                 |                    |                        |          |  | Council to discuss in November 2015  |
| LG. 1. 2 Provide timely and  | efficient service to custo      | mers, residents, I | rate payers and visito | ſS       |  | 1  |
| Develop customer service plan & policy                                 | December 2013                   |                    | FM                     | •        | Development of plan & policy   | FM - Stage 1 Research and preparation commenced  |
| LG. 1. 3 Strengthen the role   | e of staff and councillors l    | by providing regu  | lar training opportun  | ties     |  |  |
| Provide training<br>opportunities and PD<br>opportunities              | Review Monthly                  |                    | CEO                    | •        | Create councillor training section in<br>CEO info report<br>Create staff training section in FM<br>info report | December 2013 – FM including Staff Training Update to<br>Council in Information Report |
| LG. 1. 4 Ensure information  | is communicated to the          | public regularly a | and effectively        |          |  |  |
| Provide weekly Council<br>Comments in the<br>Dowerin Despatch          | Weekly                          |                    | CDO                    |          | Weekly Council Comments segment<br>in local paper  | Ongoing  |
| Provide regular updates<br>to facebook users on<br>Shire Facebook page | 3 times per week                |                    | CDO<br>CSO             |          | Regular status updates of events,<br>activities or reminders on facebook                                       | Ongoing  |
| Provide Resident/Rate payer newsletters                                | August and December<br>annually |                    | CDO                    | •        | 2 newsletters per year   | December 2013 – Christmas Newsletter   |
| Website updated  | Reviewed weekly                 |                    | CDO                    | •        | Ensure website is always up to date  | Ongoing  |

|  |                              |                     |                          | with latest news, events etc   |  |
|--|------------------------------|---------------------|--------------------------|--|--|
| LG. 1. 5 Provide opportunit  | ties for the community t     | o have input into C | Council's decision makin | g  |  |
| Create specialty forums in<br>conjunction with council<br>meetings                                       | Quarterly                    |                     | CEO                      | <ul> <li>At least 4 forums annually to<br/>coincide with Council meetings<br/>(sports, business owners,<br/>emergency services)</li> </ul> | Ongoing  |
| Promote and encourage<br>public feedback in regard<br>to new projects, council<br>works etc via survey's | Monthly                      |                     | CEO<br>FM                |  |  |
| and the public comments<br>register  |                              |                     | WM<br>CDO                |  |  |
| LG. 2 Strong leadership a  | and governance               |                     |                          |  |  |
| LG. 2.1 Review Strategic Co  | ommunity Plan                |                     |                          |  |  |
| Conduct minor review of<br>the Strategic Community<br>Plan in consultation with<br>community and council | Biannually (2015)            |                     | CDO                      | Update of Strategic Community Plan<br>June 2015  | Plan was reviewed during forum sessions at the March<br>and April 2015 Council Meetings – and was adopted at<br>the May 2015 Council Meeting |
| Review visions,<br>aspirations and priorities<br>of the Strategic<br>Community Plan                      | Every 4 years (June<br>2017) |                     | CDO                      | Overhaul of the Strategic<br>Community Plan June 2017  |  |
| LG. 2.2 Represent the Shire  | e of Dowerin in regional,    | state and national  | l forums                 |  |  |
| Participate in regional groups/organisations   | Reviewed annually            | Annual Subs         | CEO<br>STAFF             | Involvement in WDC, GECZ, WALGA.<br>LGMA WA  | CEO and President attended August 2015 GECZ  |
| LG. 2.3 Collaborate with ot  | her surrounding shires t     | o strengthen the re | egion                    | I  | 1  |
| Continue to participate in AROC meetings   | Bi-monthly                   | \$5000              | CEO<br>Cr. Matsalf       | Attendance at AROC meetings  | June 2015 – CEO & President attended June AROC meeting   |
|  |                              |                     | Cr Metcalf               |  |  |

| Continue to attend  | Quarterly | CEO           | • | Attendance at Regional Road | Cr Hudson to attend next meeting on 19 <sup>th</sup> October 2015. |
|---------------------|-----------|---------------|---|-----------------------------|--|
| regional road group |           | WM Cr Hagboom |   | Group Meetings              |  |

#### **10.2 OPERATIONS**

| 10.2.1 ROADSIDE | ADVERTISING SIGNAGE |
|-----------------|---------------------|
|-----------------|---------------------|

| Date:                   | 12 April 2016  |
|-------------------------|----------------|
| Applicant:              | Bendigo Bank   |
| Location:               | N/A            |
| File Ref:               | ADM 0138       |
| Disclosure of Interest: | Nil            |
| Author:                 | Steve Geerdink |

#### Summary

This report seeks Council direction on the installation of roadside advertising signage.

#### **Background**

In March Bendigo Bank delivered 2 large roadside advertising signs and requested to have them erected.

#### <u>Comment</u>

Installation of advertising signage from the Bendigo bank was requested in late March 2016. The request was to have one sign erected on the Dowerin-Kalannie road on the outskirts of town, and the other was to be erected on the Goomalling-Merredin Road approximately 1km east of Jones Street.

The authority to display signage on the Dowerin-Kalannie Road rests with the Shire and the Goomalling-Merredin Road is controlled by Mainroads.

Mainroads have given Shire of Dowerin delegated authority to assess applications for display of signage on the Goomalling-Merredin Road, however in this case the Bendigo Bank application has been lodged with Mainroads due to the size of the signs being larger than signs regularly installed, being 2.4m x 1.2m. The cost to erect these signs by council staff using council machinery and materials is estimated to be in the area of \$500.00 per sign.

It is proposed that as Bendigo Bank is a new business in town, providing a valuable service to the area, as well as offering financial input to different areas within the community, that the Shire of Dowerin agree to erect these signs at Council's expense.

#### Financial Implications

Budget impact - cost could be absorbed through our Rural Road Maintenance budget.

**Consultation** 

CEO

FM

Policy Implications

There is currently no policy in place.

Statutory Implications

Mainroads delegation of authority to Shire of Dowerin for Goomalling-Merredin Road.

**Strategic Implications** 

**Community Strategic Plan** 

Voting Requirements

Simple Majority

#### **OFFICER RECOMMENDATION – ITEM 10.2.1**

#### THAT COUNCIL RESOLVES TO;

- 1. INSTALL THE BENDIGO BANK ADVERTISING SIGNAGE AT NO COST TO BENDIGO BANK; AND
- 2. DIRECT THE CEO TO DEVELOP A DRAFT SIGNAGE POLICY FOR CONSIDERATION BY COUNCIL BY DECEMBER 2016.

| 10.2.2 FINANCIAL MANAG  | 10.2.2 FINANCIAL MANAGEMENT REVIEW                          |  |  |  |  |  |
|-------------------------|---|--|--|--|--|--|
| Date:                   | 10 April 2016   |  |  |  |  |  |
| Applicant:              | Shire of Dowerin  |  |  |  |  |  |
| Location:               | N/A   |  |  |  |  |  |
| File Ref:               |   |  |  |  |  |  |
| Disclosure of Interest: | Nil   |  |  |  |  |  |
| Author:                 | Andrea Selvey, CEO  |  |  |  |  |  |
| Attachments:            | 1. Local Government (Financial Management) Regulations 5(2) |  |  |  |  |  |
|                         | Review;   |  |  |  |  |  |
|                         | 2. Financial Review Action Plan                             |  |  |  |  |  |

#### <u>Summary</u>

The aim of this report is to provide Council with an opportunity to formally consider and receive the Shire of Dowerin Local Government (Financial Management) Regulations 5(2) Review (the Review) dated 10 March 2016; and consider and adopt the Action Plan to address the recommendations made in the Review. See Attachment One for the Review.

#### **Background**

As the result of the fraudulent activities of the former CEO discovered by Council in October 2015, Council determined it was essential to review Financial Management processes and systems to obtain an independent and professional view as to the appropriateness and effectiveness of the financial management systems and procedures operating at the Shire of Dowerin. This initiative of Council is consistent with a requirement under the Local Government (Financial Management) Regulations 5(2). The Shire engaged R J Back and Associates to carry out this work and in March 2016 Mr Back finalized the Review. This Council meeting provides an opportunity for the findings of the review to be formally considered by Council and made available to the ratepayers and residents of Dowerin.

#### <u>Comment</u>

The Review included a list of 51 recommendations for improvements that should be made to the current systems employed by the Shire. This list of recommendations provided a starting point for developing an Action Plan to address shortcomings in process, policy and governance – see Attachment Two. As can been seen from the attached Action Plan, staff have already commenced with implementation of some recommendations.

The following actions have been completed:

- 1. Processing all payments via the creditors system;
- 2. Developing and implementing a process for reports to be signed by authorising staff;
- 3. Cheque and dollar sequencing included in list presented to Council; and
- Certification of list of payments presented to Council certification by preparer and supervisor;

The following actions are currently underway:

- 1. Staff training program;
- 2. Elected Members training Program;

- 3. Development of a PAM (Plan, Acquire, Manage) for all ICT;
- 4. Cash receipting systems;
- 5. Fortnightly audit of payroll and review of on-cost processes;

The Shire is working with the Western Australian Local Government Association (WALGA) and the Local Government Insurance Scheme Providers (LGIS) to assist with implementing some recommendations at no direct cash cost to Council. These include:

- Elected Member Training. WALGA will provide training at a cost of \$50 per person per module - the usual cost is approx. \$495 per person per module. For eight Elected Members over four modules the saving to Council is approx. \$14,000. Noting also that WALGA will come to Dowerin to deliver the training further reducing cost of travel and accommodation.
- 2. LGIS via their legal team are reviewing documents for the Council at no cost and via their Business Continuity team are considering working with Shire staff to review all accounting processes and procedures.

Other recommendations have a resource implication which will be presented for Council consideration as part of the Mid-Year Budget Review or the 2016/17 budget.

#### **Consultation**

The CEO, Finance Manager and Works Manager have worked collaboratively on developing this Action Plan and have consulted with the Department of Local Government and Communities, WALGA and LGIS to ensure the Action Plan is robust and delivering on the required priorities.

#### **Financial Implications**

An additional \$15,000 has been included in the Mid-Year Budget Review to address governance and compliance issues raised in the Review. Any further resource implications will be presented to Council for Council consideration and deliberation as part of the 2016/17 budget process.

#### Policy Implications

Nil

#### **Statutory Implications**

Local Government (Financial Management) Regulations 5(2).

#### Strategic Implications

Proper Financial Management is one of the most strategic responsibilities of a Council. The Review and the actions arising from the Review establishes a strategic direction to ensure this responsibility is managed appropriately.

#### Voting Requirements

Simple Majority

#### **OFFICER RECOMMENDATION – ITEM 10.2.2**

THAT COUNCIL RESOLVES TO:

- 1. RECEIVE THE SHIRE OF DOWERIN LOCAL GOVERNMENT (FINANCIAL MANAGEMENT) REGULATIONS 5(2) REVIEW REPORT DATED 10 MARCH 2016 PREPARED BY RJ BACK AND FINANCIAL MANAGEMENT REVIEW ACTION PLAN;
- 2. DIRECT THE CEO TO REPORT TO COUNCIL ON PROGRESS OF THE FINANCIAL MANAGEMENT REVIEW ACTION PLAN AT THE ORDINARY MEETING OF COUNCIL AT QUARTERLY INTERVALS.

| 10.2.3 GREAT EASTERN COU | JNTRY ZONE DELEGATES |
|--------------------------|----------------------|
| Date:                    | 10 April 2016        |
| Applicant:               | Shire of Dowerin     |
| Location:                | N/A                  |
| File Ref:                |                      |
| Disclosure of Interest:  | Nil                  |
| Author:                  | Andrea Selvey, CEO   |
| Attachments:             | Nil                  |
|                          |                      |

#### <u>Summary</u>

This report seeks a formal resolution of Council to select a second Shire of Dowerin delegate to the Great Eastern Country Zone (GECZ).

#### <u>Background</u>

As a part of WALGA the GECZ, like all WALGA Zones, operates within the construct of the WALGA Constitution. The Great Eastern Country Zone (GRCZ) works via a Constitution with Standing Orders as does WALGA.

Clause 3 of the GECZ Constitution outlines the objects of the Zone, stating as shown below:

The objects of the Zone shall be:

a) to provide a united voice for Local Governments in the Great Eastern Country Zone;

b) to work collectively to enhance the sustainable social, environmental and economic development of the Great Eastern Country Zone at strategic and project levels;

c) to promote the profile of Local Government within the region encompassed within the Great Eastern Country Zone;

d) to speak on behalf of Local Governments in the Great Eastern Country Zone;

e) to elect, nominate and appoint Committees and representatives of the Zone to other organisations,

f) to enter into agreements, formal or informal, with organisations having similar aims and objectives,

g) to represent the views of Local Governments within the Great Eastern Country Zone at the State Council of the Association;

h) to do all and any such other things as in the opinion of the Zone may conveniently be carried on by the Zone or which promote or assist or are incidental or conducive to the attainment of these objects or any of them, or anything considered beneficial to the Zone; and

i) to use the property and income of the Zone solely for the promotion of the objects or purposes of the Zone. No part of the property or income of the Zone may be paid or otherwise distributed, directly or indirectly, to members of the Zone, except in good faith in the promotion of those objects or purposes.

16 Councils make up the GECZ, including the:

- Shire of Bruce Rock;
- Shire of Cunderdin;
- Shire of Dowerin;
- Shire of Kellerberrin:
- Shire of Kondinin;
- Shire of Koorda;
- Shire of Merredin;
- Shire of Mt Marshall;
- Shire of Mukinbudin;
- Shire of Narembeen;
- Shire of Nungarin;
- Shire of Tammin;
- Shire of Trayning;
- Shire of Westonia;
- Shire of Wyalkatchem; and
- Shire of York.

The Zone has an Executive Committee which has delegated authority for the payment of invoices received and other matters as resolved when and where required.

The meeting program for 2016 was set at the November 2015 GECZ meeting. The 2016 meeting program is shown below.

- Thursday 25 February 2016 (Kellerberrin);
- Thursday 28 April 2016 (Merredin);
- Thursday 30 June 2016 (Kellerberrin);
- Thursday 1 September 2016 (Merredin); and
- Thursday 1 December 2016 (Kellerberrin).

Meetings are only held in 2 locations as Member Councils decided this was the best way to get maximum participation from delegates as it was recognised that travelling was a major reason why some Councils were not travelling to some of the more distant locations.

#### Comment

Representation on GECZ and attendance at GECZ meetings provides an important avenue for the Shire of Dowerin to ensure WALGA remains representative of Member Councils. The structure also enables WALGA to work efficiently and effectively in meeting the goals of sector-wide policy making on behalf of local government and strategic planning on behalf of Local Government. The Shire President currently represents the Shire of Dowerin on the GECZ as per the Council resolution at the Ordinary Meeting of Council on 20 October 2015. The same resolution nominated the CEO as the second delegate.

Advice from the Zone Administrator is that it is possible for Council to appoint the CEO as one of its delegates. However, this is not the preferred option as a Councillor would be a more appropriate person to have voting rights. In most cases, the CEO is appointed as a deputy delegate and can attend meetings as an ex-officio representative, however the final decision on representation remains with each Member Council.

In addition it is noted that formally nominated delegates have voting rights but any Councillor is encouraged to attend any GECZ meeting as an observer.

#### **Consultation**

The CEO has consulted with the Shire President, the Shire's current GECZ representative.

#### **Financial Implications**

The only direct cost in nominating delegates to GECZ is in the travel to GECZ meetings in Kellerberrin and Merredin for five meetings per annum. This cost does not factor in the cost of Elected Members' time.

Policy Implications

<u>Nil</u>

Statutory Implications

Nil

#### Strategic Implications

An object of the GECZ is to work collectively to enhance the sustainable social, environmental and economic development of the Great Eastern Country Zone at strategic and project levels.

#### Voting Requirements

Absolute Majority

#### **OFFICER RECOMMENDATION – ITEM 10.2.3**

#### THAT COUNCIL RESOLVES TO:

- 1. NOMINATE COUNCILLOR \_\_\_\_\_\_ AS THE SECOND SHIRE OF DOWERIN GREAT EASTERN COUNTRY ZONE DELEGATE; AND
- 2. NOMINATE THE CEO AS THE SHIRE OF DOWERIN DEPUTY DELEGATE.

| 10.2.4 SHORT TERM ACCC  | MMOD    | ATION PROJECT                               |  |  |  |
|-------------------------|---------|---|--|--|--|
| Date:                   | 10 Ap   | 10 April 2016                               |  |  |  |
| Applicant:              | Shire o | of Dowerin                                  |  |  |  |
| Location:               | N/A     | N/A   |  |  |  |
| File Ref:               |         |   |  |  |  |
| Disclosure of Interest: | Nil     |   |  |  |  |
| Author:                 | Andre   | a Selvey, CEO                               |  |  |  |
| Attachments:            | 3.      | Indicative WATC loan schedules;             |  |  |  |
|                         | 4.      | Revised/Phased Concept Plan for Short Term  |  |  |  |
|                         |         | Accommodation                               |  |  |  |
|                         | 5.      | Cost estimates                              |  |  |  |
|                         | 6.      | Outcomes/Outputs spreadsheet                |  |  |  |
|                         | 7.      | Documents supporting assumptions on demand. |  |  |  |

#### <u>Summary</u>

This report seeks a formal resolution of Council to determine the direction and financial commitment of Council for the Short Term Accommodation Project. In seeking a resolution and to assist Council decision-making, this report provides Council with updated information on the progress of grants, financial modeling and options available to Council.

#### **Background**

The Short Term Accommodation Project has been identified as a high priority project for the economic and social development of Dowerin as articulated in the Shire of Dowerin Strategic Community Plan (Objective 2.3/Strategy 2.3.5) and in the Corporate Business Plan (EB2.3).

In February 2014 a small working group comprising of Councillors and Shire Officers met in order to discuss and progress the concept of an Accommodation Precinct development in Dowerin. This working group worked in conjunction with MCG Architects and Dowerin Events Management to research the accommodation options that would be optimal for the development of this precinct and formed a Master Plan design of the potential site. The accommodation options comprise of high quality units (a mixture of studio, 1 bedroom and 2 bedroom), caravan and camping sites as well as a 24 bed group accommodation bunkhouse with the aim of achieving an overall 4\* rating. The purpose of obtaining such a high level of quality accommodation is to ensure that Dowerin will be offering a range and type of accommodation options that are currently in high demand yet low availability in the Wheatbelt. It is anticipated that this will ensure an increased level of utilisation and therefore an enhanced level of economic return for Dowerin and its local business sector.

On 7 December 2015 the Shire was advised it had been successful in its application for \$900,000 from Round Two of the National Stronger Regions Fund (NSRF) from the Commonwealth Department of Infrastructure and Regional Development (DIRD). The NSRF application that was submitted by the Shire committed the Shire of Dowerin to a cash contribution of \$2,671,450 plus an in-kind contribution of \$610,550. The Shire's cash contribution was to be funded from Reserves, Municipal funds and borrowing from WA Treasury Corp (WATC). In addition, to the Shire's direct contribution of \$3,282,000, the application included a cash contribution of \$400,000 from Dowerin

Events Management. The application was submitted by the former CEO without a Council resolution supporting this level of financial commitment.

At the Ordinary Meeting of Council on the 15 March 2016, Council resolved to apply for funding of \$300,000 from the Wheatbelt Development Commission Regional Grants Scheme to assist with funding this project.

#### <u>Comment</u>

The CEO has obtained indicative payment schedules from WATC for repayments on loans to better understand the financial impact of borrowings as per the commitment made in the NSRF application. Indicative schedules show that repayments on a \$2,500,000 loan would be approximately \$290,798 per annum over a 10 year period or \$174,862 per annum over a 20 year period; repayments on a \$900,000 loan would be approximately \$105,000 per annum over a 10 year period or \$64,000 over a 20 year period. In addition to the loan repayments there would be an additional 0.70% required for the Government Guarantee Fee. For comparative purposes, the CEO also asked for schedules for a loan of \$250,000. See Attachment Three for the indicative WATC schedules.

Given the significant financial impact repayments of a \$2.6million loan on the Shire's operational budget and that Council did not have an opportunity to fully consider and formally resolve to this financial commitment, the CEO, Finance Manager and Community Development Officer have been in negotiations with officers at the DIRD regarding the potential of phasing the project and using the DIRD funding for Phase One. DIRD officers have indicated that it may be possible to renegotiate the funding agreement on this basis. To provide the CEO with clear direction to continue with the negotiations with DIRD, this report seeks direction from Council in regard to Council's willingness to progress with the project and the upper limit of funding Council is willing to contribute. See below for financial implications.

Officers consider the following options are available for Council consideration.

- 1. Continue with the project as per the current NSRF application. This option is not supported by Officers given the significant financial implications ie. Approx \$175,000 per annum in repayments on borrowing of \$2.5million over 20 years.
- 2. Discontinue with the project and advise DIRD that the Shire is no longer progressing with the project. This option is also not supported by Officers given the importance of this project to the community and the reputational risk to the Council in seeking future NSRF.
- 3. Progress with a phased approach to this project and renegotiate a NSRF agreement with DIRD based on delivering the first phase of the project. This is the officer's preferred option as outlined below.

To inform Council decision-making with regards to the option of phasing the project, architects have been asked to provide the Shire with a concept plan for phase one. See Attachment Four. The phase one concept is based on the following:

• Development of half the site being the northern half of the site. The northern half of the site is preferred because the proposed location of the facilities amenities block allows for future expansion of the precinct to the north of the proposed site.

- Provision of all infrastructure/services (power, water, sewer, telecomms) to the northern half of the site ensuring ease of future connections to services when the southern half of the site is developed at some future time;
- Site preparation;
- 11 x powered caravan/camping sites (2 camp sites equal to one caravan site);
- Ablution block to cater for complete development of the precinct (approximately 40 Caravan/camp sites);
- 4 x studio apartments;
- 3 x one bedroom apartments; and
- Landscaping, roads, paving, etc.

The first phase has been costed at \$2,285,250 (ex GST) inclusive of 10% professional fees, 15% locality allowance and 10% contingency. See Attachment Five for breakdown of cost estimates.

An analysis of outcomes and outputs of a phased approach to this project has been developed to ensure the project is still delivering on commitments made in the NSRF application to demonstrate to DIRD that the project is still worthy of NSRF funding. This information is also attached for Council to assist Council decision-making on the direction of this project. See Attachment Six.

#### **Consultation**

The CEO, FM and CDO have consulted with the Executive Officer of Regional Development Wheatbelt and with officers of the Department of Infrastructure and Regional Development about the potential to phase the project and complete phase one as outlined above in the first phase without jeapardising the NSRF. Officers were receptive to further discussions and are awaiting a Council decision regarding capital contribution.

In developing the NSRF application, the Shire sought and recieved a strong letter of support from the CRC and the Shire of Goomalling. Dowerin Events Management also conducted a survey of their stakeholders and received emails as further support. This collective material is attached for Council's information. See Attachment Seven. All information demonstrates clear demand and support for an increase in the availability and standard of accommodation in Dowerin, thus justifying the Officer's operational revenue assumptions outlined below and recommendation to progress with the project.

This item was also discussed with Councillors at the Council workshop on 12 April 2016.

### Financial Implications

Should Council resolve to accept the Officer's recommendation to progress with the project on a phased basis with the cost of the first phase estimated at \$2,285,250 (ex GST), the following outlines the financial implications in terms of up front capital costs and an estimate of ongoing operational costs based on an operational model whereby the Shire manages the facility:

#### Capital costs \$2,285,250:

| Funding source                                | \$ - Recommended<br>Proposal |
|---|------------------------------|
| Shire of Dowerin Economic Development Reserve | \$300,000                    |
| Dowerin Events Management                     | \$400,000                    |
| National Stronger Regions Fund (NSRF)         | \$685,575                    |
| Shire of Dowerin Borrowings                   | \$899,675                    |
|   |                              |
| TOTAL EX GST                                  | \$2,285,250                  |

#### Estimated operational costs and revenue per annum:

| Per annum costs   | \$        |
|---|-----------|
| Repayment on borrowings over 20 years                         | \$64,000  |
| Operations and Maintenance* (cleaning, mowing, utilities etc) | \$36,225  |
| Depreciation**  | \$41,550  |
| TOTAL OPERATIONAL COSTS                                       | \$141,775 |
| Revenue   |           |
| Fees from rent of apartments and caravan/camping sites***     | \$156,600 |
| TOTAL REVENUE   | \$156,600 |
| TOTAL NET OPERATIONAL COST (COST LESS REVENUE)                | \$ 14,825 |

NB: Some operational costs such as bookings, general gardening and maintenance can be met within current staffing levels.

\* based on figures provided by the Shire of Goomalling for power & water and estimated wages for gardening and cleaning.

\*\* based on infrastructure depreciation rate of 2.5% for construction cost of project.

\*\*\* based on a conservative estimate of 50% occupancy for 9 months of the year at the following rates:

- \$130 per night for 1 bedroom unit x 3 units = \$ 390 per night
- \$110 per night for studio unit x 4 units
- \$30 per night for a powered site x 11 sites
- TOTAL PER NIGHT
- 50% occupancy

- = \$ 440 per night = \$ 330 per night
- = \$1160 per night
- = \$ 580 per night

#### Policy Implications

Nil

Statutory Implications

Nil

#### Strategic Implications

- Shire of Dowerin Strategic Community Plan June 2013 (Objective 2.3/Strategy 2.3.5); and
- Shire of Dowerin Corporate Business Plan (EB2.3).

#### Voting Requirements

Absolute Majority

#### **OFFICER RECOMMENDATION – ITEM 10.2.4**

THAT COUNCIL RESOLVES TO:

- 1. SUPPORT A PHASED APPROACH TO PROGRESSING THE DOWERIN SHORT TERM ACCOMMODATION PROJECT;
- 2. AUTHORISE THE CEO TO NEGOTIATE A NSRF AGREEMENT WITH THE DEPARTMENT OF INFRASTUCTURE AND REGIONAL DEVELOPMENT THAT PLACES AN UPPER LIMIT TO COUNCIL'S CAPITAL CONTRIBUTION AS FOLLOWS:
  - a. \$300,000 DIRECT CASH FROM ECONOMIC DEVELOPMENT FUND RESERVE
  - *b.* \$900,000 BORROWINGS;
- 3. AUTHORISE THE CEO TO INITIATE DISCUSSIONS WITH DOWERIN EVENTS MANAGEMENT AND OTHER POTENTIAL CONTRIBUTORS WITH AN AIM OF SECURING ADDITIONAL CAPITAL FUNDING THEREFORE REDUCING COUNCIL BORROWINGS.
- 4. PENDING A SUCCESSFUL OUTCOME OF THE NEGOTIATIONS WITH THE DEPARTMENT OF INFRASTUCTURE AND REGIONAL DEVELOPMENT AUTHORISE TRANSFER OF RESERVE FUNDS FROM THE ECONOMIC DEVELOPMENT FUND RESERVE TO THE MUNICIPAL FUND TO ENABLE THE SHORT TERM ACCOMMODATION PROJECT TO COMMENCE.
- 5. CONSIDER BORROWING FUNDS AS PART OF THE 2016/17 BUDGET PROCESS.

# **10.3 FINANCE REPORT**

| 10.3.1 FINANCE REPO     | ORT – MARCH 2016 |
|-------------------------|------------------|
| Date:                   | 10 April 2016    |
| Applicant:              | N/A              |
| Location:               | N/A              |
| File Ref:               |                  |
| Disclosure of Interest: | Nil              |
| Author:                 | Sonia King       |
| Attachments:            | Nil              |
|                         |                  |

## <u>Summary</u>

Due to the recent completion of the forensic audit of Council finances, the financial statements for the period 1 July 2015 to 31 March 2016 will be deferred for presentation to Council at the May Ordinary Meeting of Council.

## **Background**

Section 6.4 of the Local Government Act 1995 requires a Local Government to prepare financial reports.

The Local Government (Financial Management) Regulations Reg 34(1) require that a local government is to prepare each month a statement of financial activity reporting on the sources and applications of funds, as set out in the annual budget under regulation 22(1)(d), for the month as prescribed.

FMR r. 34(4) allows for the Statement to be presented to council at an ordinary meeting of the council within 2 months after the end of the month to which the statement relates and recorded in the minutes of the meeting.

## **Balance of Funds**

Financial balances as at 31 March 2016:

| SOURCE                       | 31-Mar-2016 | 30-Jun-2015 | 31-Mar-2015 |
|------------------------------|-------------|-------------|-------------|
| Municipal Fund               | \$236,569   | \$906,642   | \$566,761   |
| Reserve Fund                 | \$104       | \$104       | \$104       |
| Trust Fund                   | -           | -           | -           |
| Plant Reserve                | \$150,291   | \$150,291   | \$255,359   |
| LSL Reserve                  | \$155,425   | \$155,425   | \$133,134   |
| Land & Buildings Reserve     | \$19,966    | \$19,966    | \$19,628    |
| Recreation Facility Reserve  | \$173,751   | \$173,751   | \$170,813   |
| Community Bus Reserve        | \$39,213    | \$39,213    | \$34,314    |
| Community Housing Res        | \$44,473    | \$44,473    | \$35,985    |
| Sewerage Reserve             | \$851,521   | \$851,521   | \$782,302   |
| Economic Development Reserve | \$312,977   | \$312,977   | \$307,685   |
| Tennis Replacement           | \$12,215    | \$12,215    | \$6,110     |
| Bowling Green Replacement    | \$40,360    | \$40,360    | \$10,183    |

## ORDINARY MEETING OF COUNCIL AGENDA – 19 APRIL 2016

| All Hours Gym Reserve   |      | \$5,000     | \$5,000     | \$0         |
|-------------------------|------|-------------|-------------|-------------|
| Consolidated Funds      |      | \$2,041,865 | \$2,711,938 | \$2,322,378 |
|                         |      |             |             |             |
| FUNDS ON INVESTMENT     |      | MATURITY    | RATE        | AMOUNT      |
| AROC                    | 2404 | 30/06/2016  | 2.85%       | \$66,497    |
| Reserves – Term Deposit | 9745 | 30/06/2016  | 2.85%       | \$940,432   |
| Reserves – Term Deposit | 2182 | 30/06/2016  | 2.85%       | \$891,147   |
|                         |      | · · ·       |             | \$1,898,076 |

## Sundry Debtors at 31 March 2016:

| Total   | \$10,057         |
|---------|------------------|
| 90 days | 200              |
| 60 days | \$36             |
| 30 days | \$3993           |
| Current | \$5 <i>,</i> 828 |

## **Financial Implications**

Council has received the finalised forensic audit. The resulting amendments to financials are currently being completed and it is anticipated that the monthly financial reports will be prepared for the May Ordinary Meeting of Council.

### Policy Implications

Nil

# Statutory Implications

Council is required to adopt monthly finance reports to comply with Reg 34(1) of the Local Government (Financial Management) Regulations 1996.

### Strategic Implications

Nil

Voting Requirements

Simple Majority

# **OFFICER RECOMMENDATION – ITEM 10.3.1**

THAT PRESENTATION OF THE FINANCIAL STATEMENTS FOR THE PERIOD 1 JULY 2015 TO 31 MARCH 2016 AS REQUIRED BY LOCAL GOVERNMENT (FINANCIAL MANAGEMENT) REGULATION 35, BE DEFERRED TO THE MAY MEETING OF COUNCIL IN ACCORDANCE WITH FMR r 34(4).

### ORDINARY MEETING OF COUNCIL AGENDA - 19 APRIL 2016

| 10.3.2 ACCOUNTS FOR PAY | YMENT – 4 MARCH TO 4 APRIL 2016              |
|-------------------------|--|
| Date:                   | 10 April 2016                                |
| Applicant:              | N/A  |
| Location:               | N/A  |
| File Ref:               |  |
| Disclosure of Interest: | Nil  |
| Author:                 | Sonia King                                   |
| Attachments:            | List of Accounts 4 March 2016 – 4 April 2016 |
|                         | VISA Credit Card Statement – February 2016   |

## **Background**

The attached schedules of cheques drawn and electronic payments that have been raised since the last meeting by delegated authority are presented to Council for approval for payment and ratification at this meeting.

## <u>Comment</u>

The list as presented has been reviewed by Chief Executive Officer and has been forwarded to Council to approve payment.

## Statutory Implications

Reg 12 & 13 of the Local Government (Financial Management) Regulations 1996 requires that a separate list be prepared each month for adoption by Council showing:

- Creditors to be paid
- payments made from Municipal Fund, Trust Fund and Reserve Fund by Chief Executive Officer under delegated authority from Council

# Policy Implications

Nil

Voting Requirements

Simple Majority

# OFFICER RECOMMENDATION – ITEM 10.3.2

THAT THE ACCOUNTS PAID BY CHIEF EXECUTIVE OFFICER BY DELEGATED AUTHORITY SINCE THE MARCH 2016 MEETING OF THE COUNCIL, AS PER ATTACHMENT 'LIST OF ACCOUNTS 4 MARCH 2016 – 4 APRIL 2016', BE APPROVED IN ACCORDANCE WITH FMR REG 12(3) & 13(3).

# LIST OF ACCOUNTS 4 March 2016 – 4 April 2016 MUNICIPAL FUND

| Chq/EFT | Date       | Name   | Description  | Amount    | Contra |
|---------|------------|--|--|-----------|--------|
| 125     | 17/03/2016 | PUMA ENERGY                                    | Fuel account February  | -\$1,470  |        |
| 126     | 17/03/2016 | SHIRE OF DOWERIN – FEB VISA CARD PAYMENTS      | Baling twine for recycling compactor, High risk license renewal, Phone repairs (WM), Card fees                                   | -\$408    |        |
| EFT3910 | 16/03/2016 | AVON WASTE                                     | Rubbish collection   | -\$2,350  | \$235  |
| EFT3911 | 16/03/2016 | BOEKEMAN MACHINERY                             | Install engine mount   | -\$1,360  |        |
| EFT3912 | 16/03/2016 | CARR'S MECHANICAL REPAIRS PTY LTD              | Inspect plant trailer for licensing  | -\$93     |        |
| EFT3913 | 16/03/2016 | DOWERIN IGA EXPRESS                            | Soap for DCC change rooms, Council refreshments, Coffee for depot  | -\$121    |        |
| EFT3914 | 16/03/2016 | DOWERIN ENGINEERING WORKS                      | Plates, angle plates, drill holes, flat bar - WHR  | -\$1,997  | \$139  |
| EFT3915 | 16/03/2016 | DOWERIN TYRE AND EXHAUST                       | 2x truck batteries   | -\$1,300  |        |
| EFT3916 | 16/03/2016 | DOWERIN & DISTRICTS FARM SHED                  | Hose clamps, bush  | -\$44     |        |
| EFT3917 | 16/03/2016 | DOWERIN GOURMET BUTCHERSHOP                    | Sausages for pool (to be reimbursed by pool manager)   | -\$81     | \$8    |
| EFT3918 | 16/03/2016 | ELDERS LIMITED                                 | Woolpacks  | -\$223    |        |
| EFT3919 | 16/03/2016 | ALL-WAYS FOODS                                 | Bleach, toilet duck, toilet paper, jumbo<br>parablocks, gleem, chux, cascade, mop heads &<br>handles, spray bottles              | -\$711    |        |
| EFT3920 | 16/03/2016 | Great Southern Fuel Supplies                   | 16000L Diesel  | -\$15,397 |        |
| EFT3921 | 16/03/2016 | JK WILLIAMS & CO                               | Cordless phones, gas bottles, solenoids & retic<br>supplies, lawnmower blades, strapping crimper,<br>supplies for 19 Cottrell St | -\$1,038  |        |
| EFT3922 | 16/03/2016 | JOELECTRICS                                    | Install air conditioning motor - 53 Stacy Street   | -\$581    |        |
| EFT3923 | 16/03/2016 | MIDWAY MAINTENANCE                             | Parts & repairs for swinging doors & tubing for bbq cover - DCC  | -\$359    |        |
| EFT3924 | 16/03/2016 | DE METCALF                                     | Reimbursement for 19 Cottrell St expenses  | -\$72     |        |
| EFT3925 | 16/03/2016 | OLEARY'S MATERIAL HANDLING SERVICES PTY<br>LTD | Tape for recycling compactor   | -\$853    |        |
| EFT3926 | 16/03/2016 | 5Rivers Plumbing & Gas                         | Repairs to shower head & hot water tap - Pool  | -\$553    |        |
| EFT3927 | 16/03/2016 | STARTRACK EXPRESS                              | Freight - hydraulic fittings & oil   | -\$148    |        |
| EFT3928 | 16/03/2016 | SPORTSPOWER NORTHAM                            | Reimbursement for club flags   | -\$1,668  |        |
| EFT3929 | 16/03/2016 | WESTERN STABILISERS                            | Cement stabilisation - Redding Road  | -\$31,667 | \$3166 |
| EFT3930 | 16/03/2016 | WESTRAC EQUIPMENT                              | 3x 20L hydraulic oil   | -\$345    |        |
| EFT3932 | 16/03/2016 | AUSTRALIAN TAX OFFICE                          | Payroll deductions   | -\$12,739 |        |
| EFT3933 | 23/03/2016 | HILLS TRACKS AND BLINDS                        | AUTOMATIC AWNING BLINDS – 19 Cottrell St   | -\$2,200  |        |
| EFT3934 | 23/03/2016 | CONPLANT                                       | ROLLER FILTER REPLACEMENT  | -\$2,355  | \$235  |
| EFT3935 | 23/03/2016 | SPORTS TURF ASSOCIATION (WA) INC.              | CORPORATE MEMBERSHIP 1516  | -\$275    |        |
| EFT3936 | 30/03/2016 | AVON WASTE                                     | Rubbish collection   | -\$2,351  | \$235  |
| EFT3937 | 30/03/2016 | BORAL CONSTRUCTION MATERIALS                   | 1 drum emulsion  | -\$1,188  | \$118  |
| EFT3938 | 30/03/2016 | Building & Health Surveying Services           | EHO contract March   | -\$4,272  |        |
| EFT3939 | 30/03/2016 | BITUTEK PTY LTD                                | 14mm seal - Redding & Koombekine Nth Roads   | -\$36,713 | \$3671 |

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|          |                    |   |   |                                       | _        |
|----------|--------------------|---|---|---------------------------------------|----------|
| EFT3940  | 30/03/2016         | COMMERCIAL HOTEL DOWERIN                      | Council refreshments  | -\$65                                 |          |
| EFT3941  | 30/03/2016         | COUNTRY COPIERS                               | Photocopier service   | -\$2,638                              |          |
| EFT3942  | 30/03/2016         | EARTH PLUS PTY LTD                            | Hire of smooth drum roller  | -\$4,483                              | \$4483   |
| EFT3943  | 30/03/2016         | ALL-WAYS FOODS                                | Quilton tissues   | -\$26                                 |          |
| EFT3944  | 30/03/2016         | GREAT EASTERN COUNTRY ZONE WALGA              | Wheatbelt Conference 2016 attendance - CEO  | -\$455                                |          |
| EFT3945  | 30/03/2016         | JR & A HERSEY                                 | Safety glasses and equipment  | -\$799                                |          |
| EFT3946  | 30/03/2016         | MIDWAY MAINTENANCE                            | Carpet cleaning – 19 Cottrell St  | -\$231                                |          |
| EFT3947  | 30/03/2016         | DE METCALF                                    | Reimbursement for resetting the locks on sliding doors at 19 Cottrell St              | -\$44                                 |          |
| EFT3948  | 30/03/2016         | NETREGISTRY                                   | Renewal of dowerin.wa.gov.au domain for 2 years (17/5/16 - 17/5/18) per Victor at PCS | -\$48                                 |          |
| EFT3949  | 30/03/2016         | PERFECT COMPUTER SOLUTIONS                    | Assist with internet issues & CDO computer  | -\$255                                |          |
| EFT3950  | 30/03/2016         | 5Rivers Plumbing & Gas                        | Replace water pipe AROC Van 2   | -\$1,626                              | \$1626   |
| EFT3951  | 30/03/2016         | SHERIDANS FOR BADGES                          | Name badges - Andrea, Rhian, Mark, Desk block<br>for Andrea                           | -\$179                                |          |
| EFT3952  | 30/03/2016         | SHIRE OF VICTORIA PLAINS                      | Fitting of tyre on lighting tower   | -\$95                                 | \$95     |
|          |                    |   | TOTAL   | -\$135,877                            | \$79,978 |
|          |                    | CHEQUE  | PAYMENTS  |                                       | 1        |
| Chq/EFT  | Date               | Name  | Description   | Amount                                | Contra   |
| 2046     | 29/03/2016         | SHIRE OF DOWERIN                              | Petty cash - Refreshments & Postage   | -\$187                                |          |
| 2048     | 01/04/2016         | AUSTRALIA POST                                | 200 stamps  | -\$200                                |          |
| 10141    | 17/03/2016         | CHILD SUPPORT AGENCY                          | Payroll deductions  | -\$358                                |          |
| 10142    | 17/03/2016         | AUSTRALIAN TAX OFFICE                         | Penalty - lodgement for August 2015   | -\$1,440                              |          |
| 10143    | 17/03/2016         | SHIRE OF DOWERIN                              | Firearms license  | -\$122                                |          |
| 10144    | 17/03/2016         | LGRCEU  | Payroll deductions  | -\$39                                 |          |
| 10145    | 17/03/2016         | SYNERGY                                       | Electricity Usage   | -\$2,454                              |          |
| 10146    | 17/03/2016         | Australian Skateboarding Community Initiative | Deposit on skateboarding workshop for National<br>Youth Week                          | -\$630                                | \$630    |
| 10147    | 17/03/2016         | TELSTRA                                       | February Mobile Usage   | -\$494                                |          |
| 10148    | 17/03/2016         | TONY TAIT PAINT & DECOR                       | Painting CEO house - kitchen, passage, living room,<br>lounge & master bedroom        | -\$1,600                              |          |
| 10149    | 17/03/2016         | WEST AUSTRALIAN PLANNING COMMISSION           | Planning applications, surveys and liasing  | -\$3,045                              |          |
| 10150    | 30/03/2016         | COURIER AUSTRALIA                             | Water samples freight   | -\$20                                 |          |
| 10151    | 30/03/2016         | DOWERIN HOMES INCORPORATED                    | Reimbursement for acting CEO power usage  | -\$185                                |          |
| 10152    | 30/03/2016         | GAVIN RICKWOOD                                | MDL Renewal - 1 year  | -\$42                                 |          |
| 10153    | 30/03/2016         | SYNERGY                                       | Electricity usage   | -\$9,646                              |          |
| 10154    | 30/03/2016         | TELSTRA                                       | Telephone charges   | -\$1,506                              |          |
| 10155    | 30/03/2016         | WATER CORPORATION                             | Water usage   | -\$42                                 | [        |
| 10156    | 30/03/2016         | WESTNET PTY LTD                               | Internet charges  | -\$229                                |          |
|          |                    |   | TOTAL   | -\$22,237                             | \$630    |
|          |                    | SUPERANNUA                                    | ATION PAYMENTS  | , , , , , , , , , , , , , , , , , , , |          |
|          |                    |   |   |                                       |          |
|          | Date               | Name  | Description   | Amount                                | Contra   |
| DD9080.1 | Date<br>09/03/2016 | Name<br>WA SUPER                              | Description<br>Payroll deductions   | Amount<br>-\$2,812                    | Contra   |

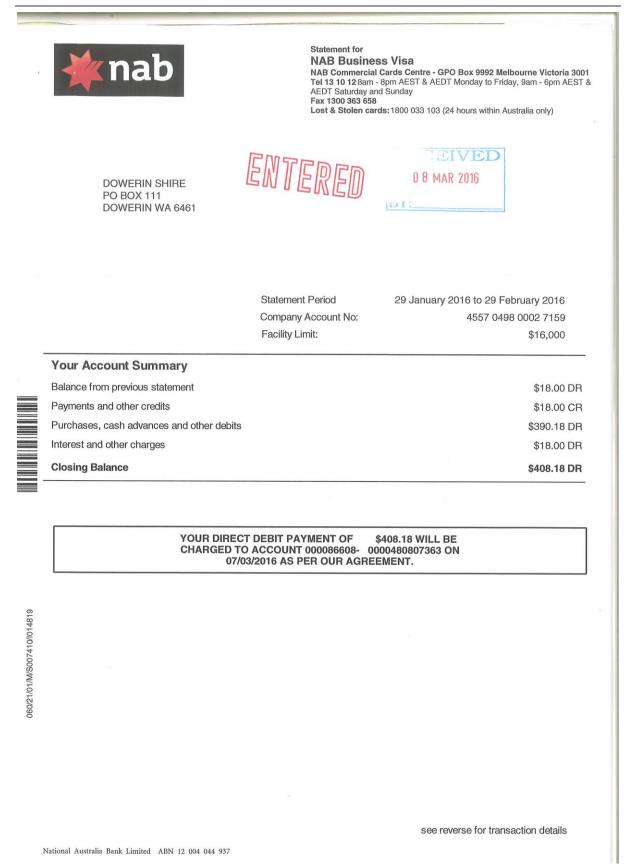
# ORDINARY MEETING OF COUNCIL AGENDA – 19 APRIL 2016

|                      |                          |   | TOTAL   | -\$10,345 |  |
|----------------------|--------------------------|---|---|-----------|--|
| DD9089.13            | 23/03/2016               | HOSTPLUS  | Superannuation contributions                              | -\$89     |  |
| DD9089.12            | 23/03/2016               | HEALTH EMPLOYEES SUPER                                  | Superannuation contributions                              | -\$127    |  |
|                      |                          |   |   | -\$168    |  |
| DD9089.11            | 23/03/2016               | PRIME SUPER   | Superannuation contributions                              | -\$162    |  |
| DD9089.10            | 23/03/2016               | CBUS  | Superannuation contributions                              | -\$60     |  |
| DD9080.13            | 09/03/2016               | HOSTPLUS  | Superannuation contributions                              |           |  |
| DD9080.12            | 09/03/2016               | HEALTH EMPLOYEES SUPER                                  | Superannuation contributions                              | -\$132    |  |
|                      |                          |   |   | -\$168    |  |
| DD9080.11            | 09/03/2016               | PRIME SUPER   | Superannuation contributions                              | -\$162    |  |
| DD9080.10            | 09/03/2016               | CBUS  | Superannuation contributions                              | -3121     |  |
| DD9089.9             | 23/03/2016               | NAB SUPERANNUATION FUND A                               | Superannuation contributions                              | -\$101    |  |
| DD9089.8             | 23/03/2016               | The S W Flavel Superannuation Fund                      | Superannuation contributions                              | -\$493    |  |
| DD9089.7             | 23/03/2016               | MLC NOMINEES PTY LTD                                    | Superannuation contributions                              | -\$254    |  |
| DD9089.3             | 23/03/2016               | AMP Life Limited  | Superannuation contributions                              | -\$338    |  |
| DD9089.4<br>DD9089.5 | 23/03/2016<br>23/03/2016 | FIDUCIAN PORTFOLIO SERVICES LIMITED Australian Super    | Superannuation contributions Superannuation contributions | -\$81     |  |
|                      |                          | RETIREMENT FUND   |   | -\$10     |  |
| DD9089.2<br>DD9089.3 | 23/03/2016               | CHILDCARE SUPER   | Superannuation contributions Superannuation contributions | -\$97     |  |
| DD9089.1             | 23/03/2016               | WA SUPER  | Payroll deductions  | -\$3,489  |  |
| DD9080.9             | 09/03/2016               | NAB SUPERANNUATION FUND A                               | Superannuation contributions                              | -\$93     |  |
| DD9080.8             | 09/03/2016               | The S W Flavel Superannuation Fund                      | Superannuation contributions                              | -\$101    |  |
| DD9080.7             | 09/03/2016               | MLC NOMINEES PTY LTD                                    | Superannuation contributions                              | -\$493    |  |
| DD9080.6             | 09/03/2016               | AMP Life Limited  | Superannuation contributions                              | -\$254    |  |
| DD9080.5             | 09/03/2016               | Australian Super  | Superannuation contributions                              | -\$336    |  |
| DD9080.4             | 09/03/2016               | FIDUCIAN PORTFOLIO SERVICES LIMITED                     | Superannuation contributions                              | -\$83     |  |
| D9080.3              | 09/03/2016               | AUSTRALIAN CATHOLIC SUPERANNUATION &<br>RETIREMENT FUND | Superannuation contributions                              | -\$26     |  |

# PAYROLL PAYMENTS

| Date       | Name                             | Description        |       | Amount    | Contra |
|------------|----------------------------------|--------------------|-------|-----------|--------|
| 09/03/2016 | Payroll Direct Debit of Net Pays | Payroll 09/03/2016 |       | -\$40,569 |        |
| 23/03/2016 | Payroll Direct Debit of Net Pays | Payroll 23/03/2016 |       | -\$45,607 |        |
|            |                                  |                    | TOTAL | -\$86,176 |        |

| MUNICIPAL TOTALS |            |          |
|------------------|------------|----------|
| EFT TRANSACTIONS | -\$135,877 | \$79,978 |
| CHEQUES          | -\$22,237  | \$630    |
| SUPER PAYMENTS   | -\$10,345  | 0        |
| PAYROLL PAYMENTS | -\$86,176  | 0        |
| TOTAL            | -\$254,635 | \$80,608 |



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| Fe              | bruary Statemer               | nt                                      | Account Summary             |          |
|-----------------|-------------------------------|---|-----------------------------|----------|
| Cardholder N    | Name:                         | Mr Steven Francis Geerdink              | Previous Balance            | \$9.00   |
|                 |                               |   | Payments and Credits        | \$9.00   |
| Card Numbe      | r:                            | 4557 0455 3657 7475                     | Purchases and Advances      | \$390.18 |
|                 |                               |   | Interest, Fees and Charges  | \$9.00   |
| Prepared By:    | :                             | Emma Hardy                              | Closing Balance             | \$399.18 |
| Date            | Amount A\$                    | Details                                 | GL Account                  | Receipt  |
| Date            | Anount Ay                     | Powerpak Packaging - Baling twine       | GLACCOUNT                   | Neceipt  |
| 10.02.2016      | \$169.18                      |   | 2692.001.595                | YES      |
|                 | 7-00-00                       | Department of Commerce - High           |                             | 120      |
| 16.02.2016      | \$71.00                       |   | 104420.05                   | YES      |
|                 |                               | J and K Energy House - Phone            |                             |          |
| 22.02.2016      | \$150.00                      | repairs WM                              | 104720.05                   | YES      |
|                 | \$9.00                        | Card Fee                                | 105020.05                   | N/A      |
|                 |                               |   |                             |          |
| Total           | 1220 10 10 00                 |   |                             |          |
| Total           | \$399.18- <mark>\$9.00</mark> |   |                             |          |
| Employee De     | claration                     |   |                             |          |
|                 |                               |   |                             |          |
| I verify that t | he above charge               | s are a true and correct record in acco | rdance with Council policy. |          |
| Cardholder S    | ignature:                     | INV                                     |                             |          |
|                 | 0                             | - Aller                                 |                             |          |
| Date:           |                               | 15-3-16                                 |                             |          |
|                 |                               | $\Omega_{\Lambda}$                      | 0 1                         |          |
| Checked By:     |                               | A A                                     | milling                     |          |
|                 |                               | CEO                                     | Finance Manager             |          |

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|                             | February Sta | tement                                   | Account Summary             |         |
|-----------------------------|--------------|--|-----------------------------|---------|
| Cardholder Name:            |              | Mrs Sonia Louise King                    | Previous Balance            | \$ 9.00 |
|                             |              |  | Payments and Credits        | \$ 9.00 |
| Card Numbe                  | er:          | 4557 0455 3670 8849                      | Purchases and Advances      | (C.A.)  |
|                             |              |  | Interest, Fees and Charges  |         |
| Prepared By                 | /:           | Emma Hardy                               | Closing Balance             | \$ 9.00 |
| Date                        | Amount A\$   | Details                                  | GL Account                  | Receipt |
|                             | \$ 9.00      | Card Fee                                 | 105020                      | NA      |
|                             |              |  |                             |         |
|                             |              |  |                             |         |
|                             |              |  |                             |         |
| Total                       | \$ 9.00      |  |                             |         |
| Employee D                  |              | es are a true and correct record in acco | rdance with Council policy. |         |
| I verify that               |              |  |                             |         |
| l verify that<br>Cardholder | Signature:   | fmiky                                    |                             |         |
|                             | Signature:   | frukj<br>15.3.16                         |                             |         |
| Cardholder                  | l            | fmf<br>15.3.16<br>AA<br>CEO              | Works Manager               | l       |
| Cardholder<br>Date:         | l            | AA Q                                     | Works Manager               | l       |

### ORDINARY MEETING OF COUNCIL AGENDA - 19 APRIL 2016

| 10.3.3 MID-YEAR BUDGET REVIEW 2015/16 |  |
|---------------------------------------|--|
| Date:                                 | 10 April 2016                                  |
| Applicant:                            | N/A  |
| Location:                             | N/A  |
| File Ref:                             |  |
| Disclosure of Interest:               | Nil  |
| Author:                               | Megan Shirt and Sonia King                     |
| Attachments:                          | 8. Budget Review                               |
|                                       | 9. Budget Review Operating Accounts            |
|                                       | 10. Budget Review Capital Expenditure Accounts |

## <u>Summary</u>

To consider and adopt the Budget Review as presented for the period 1 July 2015 to 31 March 2016.

## **Background**

The Local Government (Financial Management) Regulations 1996, regulation 33A as amended, requires that local governments conduct a budget review between 1 January and 31 March in each financial year. A copy of the review and determination is to be provided to the Department of Local Government within 30 days of the adoption of the review.

## Statutory Requirements

Regulation 33A of the Local Government (Financial Management) Regulations 1996 requires:

(1) Between 1 January and 31 March in each financial year a local government is to carry out a review of its annual budget for that year.

(2A) The review of an annual budget for a financial year must —

(a) consider the local government's financial performance in the period beginning on 1 July and ending no earlier than 31 December in that financial year; and

- (b) consider the local government's financial position as at the date of the review; and
- (c) review the outcomes for the end of that financial year that are forecast in the budget.

(2) Within 30 days after a review of the annual budget of a local government is carried out it is to be submitted to the council.

(3) A council is to consider a review submitted to it and is to determine\* whether or not to adopt the review, any parts of the review or any recommendations made in the review. \*Absolute majority required.

(4) Within 30 days after a council has made a determination, a copy of the review and determination is to be provided to the Department.

### Strategic Implications

### Leadership and Governance

Improve capability and capacity – Ensure Financial sustainability

### **Budget Implications**

In reviewing the 2015/16 Budget and incorporating the amendments and the unaudited predicted surplus for the 2014/15 financial year of \$650,569, the changes made to the various accounts has resulted in a revised estimated closing balance of \$0 as at 30 June 2016.

A copy of the 2015/16 Budget Review report and associated attachments include details of the individual amendments and a commentary.

### Officer's Comment

The budget review has been prepared to include information required by the Local Government Act 1995, Local Government (Financial Management) Regulations 1996 and Australian Accounting Standards. Council adopted a 5% and a \$10,000 minimum for the reporting of material variances to be used in the statements of financial activity and the annual budget review.

The budget has been reviewed to continue to deliver on other strategies adopted by the Council and maintain a high level of service across all programs.

### **OFFICER RECOMMENDATION – ITEM 10.3.3**

THAT COUNCIL;

1. RECEIVE THE BUDGET REVIEW CONDUCTED FOR THE NINE (9) MONTHS ENDED 31 MARCH 2016;

2. AUTHORISE THE CHIEF EXECUTIVE OFFICER TO AMEND THE 2015/16 BUDGET IN ACCORDANCE WITH THE ATTACHED REPORT TITLED 'BUDGET REVIEW AS AT 31 MARCH 2016 - BUDGET AMENDMENT RECOMMENDATIONS' AND DATED 12 APRIL 2016.

3. THAT THE CHIEF EXECUTIVE OFFICER PROVIDES A COPY TO THE DEPARTMENT OF LOCAL GOVERNMENT WITHIN 30 DAYS

- 11. NEW BUSINESS OF AN URGENT NATURE
- **12.** ELECTED MEMBERS MOTIONS
- 13. CONFIDENTIAL ITEMS
- 14. CLOSURE OF MEETING